STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

PPM Energy, Inc.
Rugby Wind Farm-Pierce County
Siting Application

Case No. PU-05-47

AFFIDAVIT OF SERVICE BY CERTIFIED MAIL

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH

Sharon Helbling deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **4th day of October, 2005**, she deposited in the United States Mail, Bismarck, North Dakota, **one** envelope with certified postage, return receipt requested, fully prepaid, securely sealed and each containing a photocopy of:

Findings of Fact, Conclusions of Law and Order

The envelope was addressed as follows:

Lawrence Bender
Pearce & Durick
P. O. Box 400
Bismarck, ND 58502
Cert. No. 7004 2890 0000 5450 9546

Tim Seck PPM Energy Inc 1125 NW Couch Ste 700 Portland OR 97209

Cert. No. 7004 2890 0000 5450 9553

JT and Roberta McIntire 3520 77th Street NE Rolette, ND 58366 **Cert. No. 7004 2890 0000 5450 9560**

Each address shown is the respective addressee's last reasonably ascertainable post office address.

| Subscribed and sworn to before me this 4th day of October , 2005 . | | |
|--|---------------|---|
| | Notary Public | _ |

SEAL

STATE OF NORTH DAKOTA

PUBLIC SERVICE COMMISSION

PPM Energy, Inc.
Rugby Wind Farm-Pierce County
Siting Application

Case No. PU-05-47

AFFIDAVIT OF SERVICE BY ORDINARY MAIL OR E-MAIL

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH

Sharon Helbling deposes and says that:

she is over the age of 18 years and not a party to this action and, on the **4th day of October**, **2005**, she deposited in the United States Mail, Bismarck, North Dakota, envelopes by first class mail, fully prepaid, securely sealed, each containing a photocopy of:

Findings of Fact, Conclusions of Law and Order

The envelopes were addressed as follows:

See Attached List

| Each | address | shown is the | e respective | addressee's | last rea | asonably | ascertainabl | e post |
|--------|---------|--------------|--------------|-------------|----------|----------|--------------|--------|
| office | address | 5. | | | | | | |

| Subscribed and sworn to before me this 4th day of October, 2005 . | | |
|--|---------------|--|
| , | Notary Public | |

SEAL